



AGENDA

ELECTORAL AND BOUNDARY REVIEW COMMITTEE

Thursday, 23rd May, 2013 at 12.15 pm (or on the rising of the Education Cabinet Committee, whichever is the later) in the Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Peter Sass**
Telephone: **01622 694002**

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Membership
2. Substitutes
3. Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
01622 694002

Wednesday, 15 May 2013